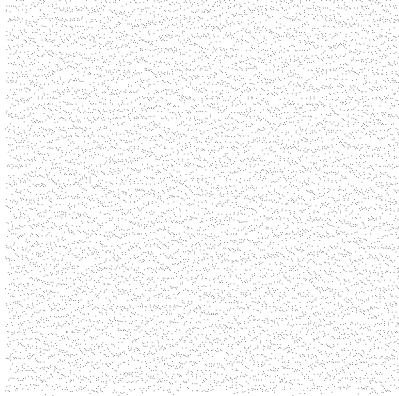


**To:** Sandoval, Joni[Sandoval.Joni@epa.gov]  
**From:** Poetter, Joe  
**Sent:** Sun 8/9/2015 11:24:40 PM  
**Subject:** FW: Gold King Deployment Guide  
Gold King Mine Deployment Guide August - Joe.doc



**From:** Poetter, Joe  
**Sent:** Sunday, August 09, 2015 1:48 PM  
**To:** Artemis, Tina  
**Cc:** Chavez, Luke  
**Subject:** RE: Gold King Deployment Guide

Tina,

Attached are the edits to the 'Travel Arrangements' & 'Finance' sections.

Let me know if you have questions.

Joe

**From:** Artemis, Tina  
**Sent:** Sunday, August 09, 2015 11:20 AM  
**To:** Poetter, Joe  
**Cc:** Chavez, Luke

**Subject:** Gold King Deployment Guide

Hi Joe – can you please feel in the highlighted portions and insure I have included and corrected all financial information and contacts.

Luke here is a draft for your input if you see anything missing.

Thank so much.

Tina Artemis

Regional Hearing Clerk/Paralegal

U. S. Environmental Protection Agency – Region 8

1595 Wynkoop Street (8RC)

Denver, CO 80202

303-312-6765

[Artemis.tina@epa.gov](mailto:Artemis.tina@epa.gov)